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TO: Examiner Deborah A. Davis  
U.S. Patent and Trademark Office  
Facsimile: 703.308.4242

FROM: David A. Casimir

Date: September 3, 2003

Time: 7:45 p.m.

Pages (including cover): 20

Client Code: ANGL-06602

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**MESSAGE:**

Please see attached Amendment and Response to Office Action dated June 3, 2003.

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*Patent, Trademark & Copyright Attorneys*

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West Coast

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Facsimile Cover Sheet

**PATENT**  
Attorney Docket No. ANGL-06602

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: **Anthony Toranto et al.**  
Serial No.: **09/976,872**  
Filed: **10/12/01**  
Entitled: **Analyte Detection**

Group No: **1641**  
Examiner: **D. Davis**

**AMENDMENT TRANSMITTAL**

**Mail Stop Non Fee Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

<p align="center"><b>CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8(a)(1)(i)(B)</b></p> <p>I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being transmitted by facsimile to Examiner D. Davis at facsimile no. 703/308-4242 in Group No. 1641.</p> <p>Dated: <u>September 3, 2003</u> By: <u>David A. Payne</u></p>	
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Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	25	—	73	0	×	18.00	\$0.00
Independent Claims	1	—	5	0	×	84.00	\$0.00

**TOTAL DUE 0.00**

- No additional fee is required.
- Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

Dated: September 3, 2003

By: David A. Casimir  
Registration No. 42,395

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Attorney Docket No.: ANGL-06602RECEIVED  
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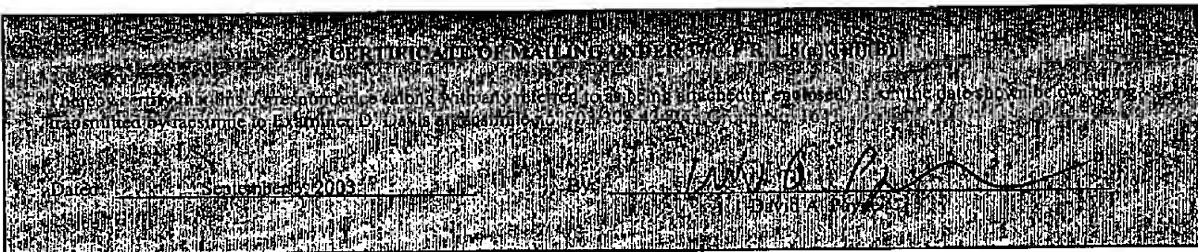
## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: *Toranto et al.*  
Serial No.: 09/976,872  
Filed: 10/12/2001  
Entitled: **ANALYTE DETECTION**

Group No.: 1641  
Examiner: D. A. Davis

**AMENDMENT AND RESPONSE TO OFFICE ACTION DATED  
JUNE 3, 2003**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**OFFICIAL**

Madam:

The following communication is responsive to the Office Action mailed June 3, 2003, due on or before September 3, 2003. Applicants respectfully request reconsideration of the application in view of the following amendment and remarks.

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